

**AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, SEPTEMBER 20, 2004  
CONFERENCE ROOM 113**

**I. MINUTES**

1. Minutes from Council Members' "Noon" Meeting of September 13, 2004.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

1. Joint Lancaster County/Douglas County PBC Meeting (Camp/Cook)
2. Multicultural Advisory Committee Meeting (McRoy)
3. Homeless Coalition Meeting (Newman)
4. Citizen's Meeting (Newman)
5. Board of Health Meeting (Svoboda)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MEETINGS/INVITATIONS**

1. Neighborhoods, Inc. 2004 Annual Meeting "A Celebration of Success" on Thursday, September 23, 2004 - Lincoln Firefighters Hall, 241 Victory Lane - Complimentary buffet served from 5:00 p.m. to 7:00 p.m. - Entertainment from 5:00 p.m. to 6:00 p.m. - Program from 6:00 p.m. to 6:30 p.m. - (See Invitation)
2. Governor Mike Johanns & Senator Pam Brown, Senator Jim Jensen invite you to join them at 1:00 p.m. on Friday, October 1, 2004 at the Strategic Air Museum, 28210 W. Park Highway, Ashland, NE for an important meeting to discuss planning and development issues for the Omaha-Lincoln corridor - meeting will conclude at 5:00 p.m. - At that time, the Lincoln Chamber of Commerce & the Greater Omaha Chamber of Commerce will co-host a reception - Please RSVP to Scott Dolton at 471-2714 - (See Letter of Invitation)

3. 2004 Downtown Impact Awards - Downtown Lincoln Association Annual Meeting & recognition ceremony on Thursday, October 21, 2004 - Doors open at 11:30 a.m. - Luncheon & Awards Ceremony at Noon - \$25.00 per person - at The Embassy Suites Hotel Ballroom - Please RSVP by Oct. 8<sup>th</sup> - (See Invitation) - Council Members will be COMP'd for this Luncheon (per Polly McMullen)
4. Leadership Lincoln's 20<sup>th</sup> Anniversary Celebration - Annual Recognition Dinner on Monday, October 4, 2004 - at The Cornhusker Hotel - Social Hour at 5:30 p.m. - Dinner at 6:30 p.m. - Program at 7:00 p.m. - (Attend as their guest for dinner) - Please RSVP by Sept. 20<sup>th</sup> - (See Invitation)
5. Child Guidance Center's 2<sup>nd</sup> Annual Leader in Children's Mental Health Award Breakfast on Monday, October 18, 2004 from 7:00 a.m. to 8:30 a.m. at The Cornhusker Hotel - \$20.00 per person - RSVP with payment by Oct. 11<sup>th</sup> - (See Invitation)
6. Indian Center, Inc. Annual Dinner 2004 on Thursday, September 23, 2004 - 5:00 p.m. Social Hour - 6:00 p.m. Dinner at The Indian Center, Inc., 1100 Military Road - RSVP by Sept. 20<sup>th</sup> to 438-5231 - (See Invitation)
7. Lincoln Community Learning Centers - our state and community will be participating in the 5<sup>th</sup> Annual Lights On Afterschool Rally "Reaching Home with Afterschool" on Thursday, October 14, 2004 from 6:30 p.m. to 9:00 p.m. at Haymarket Park - RSVP to Heather at 436-1966 or by E-Mail - (See Invitation)

#### **VI. MISCELLANEOUS - NONE**

#### **VII. CITY COUNCIL MEMBERS**

#### **VIII. ADJOURNMENT**